

**November 4, 2015
BOARD OF SELECTMEN/SEWER COMMISSION**

- 7:00 p.m. - MEETING CONVENED**
- **Roll call**
 - **Reading and acceptance of minutes from previous meetings**
October 19, 2015, regular session
October 21, 2015, regular session
October 21, 2015, executive session
- 7:05 p.m. - PUBLIC HEARING IN ACCORDANCE WITH MGL Ch. 148
SECTION 13, APPLICATION OF THE COLLEGE OF THE
HOLY CROSS CONTEMPLATIVE CENTER, 1000 GOODALE
STREET LICENSE TO STORE**
- 7:15 p.m. - INSURANCE ADVISORY COMMITTEE**
- 7:30 p.m. - STEVEN TRIBANDIS, MINT GREEN PLANT, REQUEST FOR
LICENSE TO BE A COLLECTOR OF SECOND HAND ITEMS
AND REQUEST FOR DONATION BIN LICENSE FOR
STEVE'S PIZZA, 341 WEST BOYLSTON STREET AND
ERNIE'S CAR WASH, 114 WEST BOYLSTON STREET**
- 7:40 p.m. - EARTH AID, REQUEST FOR LICENSE TO BE A
COLLECTOR OF SECOND HAND ITEMS AND REQUEST
FOR DONATION BIN LICENSE FOR STEVE'S PIZZA, 341
WEST BOYLSTON STREET**
- 7:50 p.m. - BIG HEARTED BOOKS, REQUEST FOR LICENSE TO BE A
COLLECTOR OF SECOND HAND ITEMS AND REQUEST
FOR DONATION BIN LICENSE FOR WALMART, 137
WEST BOYLSTON STREET**

- 8:00 p.m. - MICHAEL J. KITTREDGE, III, INTERIM DIRECTOR
DEPARTMENT OF PUBLIC WORKS**
- Leonard Engineering Report On Malden Street Project
 - Approve hirings for snow plow drivers
- 8:15 p.m. - NEW BUSINESS**
- Request from Christ Lutheran Church for Transient Vendor License to sell Christmas Trees beginning November 20th, Sunday through Saturday 8:00 a.m. to 9:00 p.m. until all trees are sold
 - Concurrence on the appointment of Janet Johnson, 9 Wood Street to the Scholarship Committee effective November 5, 2015 for a term to expire on April 30, 2018
 - Concurrence on the appointment of Janet Johnson, 9 Wood Street to the Cultural Council Committee effective November 5, 2015 for a term to expire on April 30, 2018
 - Concurrence on the appointment of Karen Fotos to the Scholarship Committee, as the designee of the school, effective November 5, 2015 for a term to expire on April 30, 2018
 - Concurrence on the appointment of Phil Mallet, 8 Emily Drive to the Facilities Implementation & Strategic Planning Committee, effective November 5, 2015 for a term to expire on April 30, 2017
 - Consider request from the Historical Commission to write a letter of support on the nomination of the Beaman Memorial Public Library to the National Register
 - Acknowledge letter from Karen & David Eckhardt
 - Acknowledge Interim Town Administrator's office schedule for the remainder of the year
 - Marsh Hawk Way drainage issue (PC)
 - Update on Regional Dispatch Initiative
- 8:30 p.m. - TOWN ADMINISTRATOR SEARCH COMMITTEE
DISCUSSION**
- 8:45 p.m. - INTERIM TOWN ADMINISTRATOR'S REPORT**

- 8:55 p.m. - MEETINGS, INVITATIONS & ANNOUNCEMENTS**
 - November 17th 12-8:00 Special Election and Voting at Our Lady of Good Counsel for Police Station Project**
- 9:00 p.m. - SELECTMEN REPORTS**
- 9:10 p.m. - FUTURE AGENDA ITEMS**
- 9:15 p.m. - ADJOURNMENT OF MEETING**